

ORDINANCE 09-02-14

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

Upon public notice and hearing as required by law, and following recommendation of the Planning Commission of the City of Enterprise, Alabama, previous Zoning Ordinance(s) and the Zoning Map of the City of Enterprise, Alabama, adopted therein and on file in the Office of the City Clerk and the Office of the City Engineering Department, City of Enterprise, is hereby amended and, as amended, shall reflect the following:


A lot or parcel belonging to Daleco, Inc. which is located in the City of Enterprise, Dale County, Alabama and further described as follows:

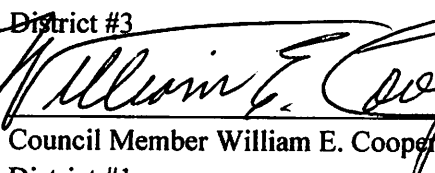
BEGINNING at the Southwest Corner of Lot 1, Block A, Hendersen Subdivision as recorded in Plat Book 2 Page 52 in the Office of the Probate Judge for said County and State; Point is further described as being a 1/2 inch capped iron pin (Stamped CA0621LS) located on the East Right-of-Way Margin of Pondella Drive (50 Foot Right-of-Way); thence leaving said margin South 89 Degrees 55 Minutes 46 Seconds East a distance of 278.67 Feet to a 1/2 inch capped iron pin (stamped CA0621LS) located on the West Right-of-Way Margin of Palisade Drive (50 Foot Right-of-Way); Thence along said margin around a curve to the left having a radius of 311.48 feet and a chord bearing and distance of South 5 Degrees 23 Minutes 55 Seconds West 38.85 Feet to a 1/2 inch capped iron pin (stamped CA0621LS); thence South 1 Degree 59 Minutes 18 Seconds West a distance of 235.02 Feet to a 1/2 inch capped iron pin (stamped CA451LS); Thence around a curve to the right having a radius of 25.00 Feet and a chord bearing and distance of South 40 Degrees 27 Minutes 25 Seconds West 31.10 Feet to a 1/2 inch capped iron pin (stamped CA451LS) located on the North Right-of-Way Margin of Rucker Boulevard/Alabama Highway 248 (80 Foot Right-of-Way); thence along said margin South 78 Degrees 55 Minutes 12 Seconds West a distance of 254.75 feet to a 1/2 inch capped iron pin (stamped CA451LS); thence leaving said margin North 0 Degrees 33 Minutes 3 Seconds East a distance of 346.52 feet to the POINT OF BEGINNING. Said property being located in the Southeast Quarter of the Northwest Quarter of Section 7, Township 4 North, Range 23 East, and contains 2.00 acres more or less.

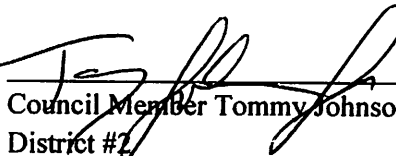
Said property set out in detail in the records of the Planning Commission and described by Map A (AGR-1, General Agricultural and Forestry District) is amended and, as amended, shall be zoned as described by Map B (B-3, Highway Commercial District) which is attached hereto and is a permanent part of the Zoning Ordinance and Map.


Adopted this 7th Day of October, 2014.

COUNCIL:


Council President Kirk Donaldson
District #3

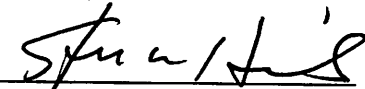

Council Member William E. Cooper
District #1


Council Member Tommy Johnson, Jr.
District #2

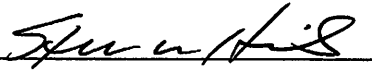

Council Member Wallace "Al" Miller, Jr.
District #4


Council Member Rhett Marques
District #5

ATTEST:

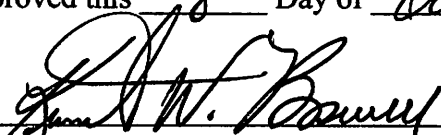

Steven W. Hicks
City Clerk/Treasurer

Transmitted to the Mayor this 8th Day of October, 2014

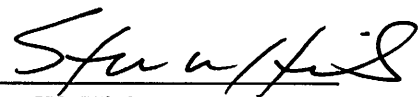

Steven W. Hicks
City Clerk/Treasurer

ACTION OF THE MAYOR:

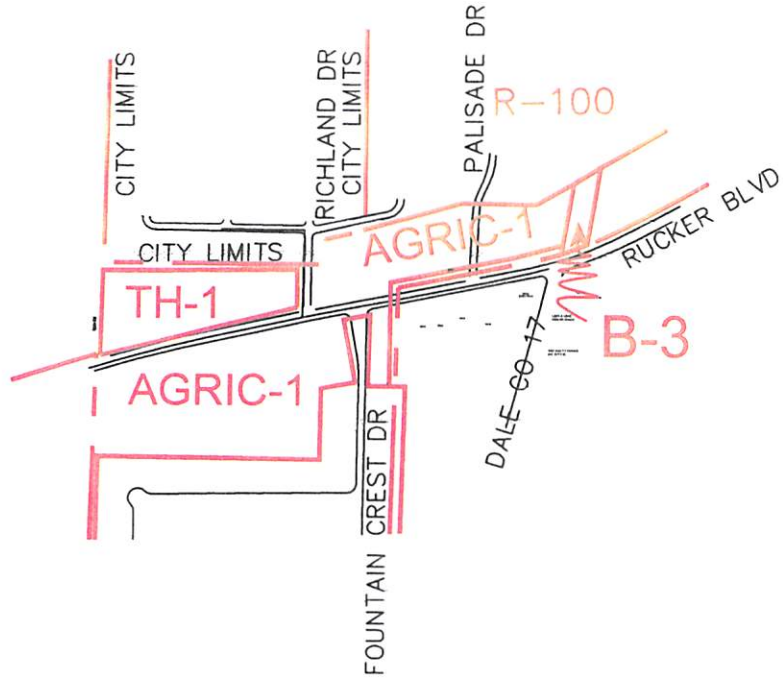
Approved this 8 Day of October, 2014


Kenneth W. Boswell
Mayor

ATTEST:


Steven W. Hicks
City Clerk/Treasurer

Map A Present
ZONE AGRIC 1



Map B Proposed
ZONE -B3

