

**AGENDA  
OCTOBER 15, 2019  
CITY COUNCIL MEETING**

The Enterprise City Council will convene in regular session at 6:00 p.m., Tuesday, October 15, 2019 in the Council Chambers at City Hall.

OPENING PRAYER & PLEDGE OF ALLEGIANCE.....President

REVIEW OF MINUTES.....President  
(October 1, 2019 Work Session & October 1, 2019 Regular Session)

ADOPTION OF AGENDA.....President

Call for a motion to adopt the agenda of the meeting as submitted.

PRIVILEGE OF THE FLOOR (Persons allowed 3 minutes to address the Council).....President

**OLD BUSINESS**

REVIEW & CONSIDER ORDINANCE 10-01-19-B.....President  
(Repeal of Ordinance 12-04-18-B/New Business License Code)

Introduce and call for consideration of Ordinance 10-01-19-B providing for the repeal of Ordinance 12-04-18-B related to the implementation of a new business license code. The intent of the ordinance is to repeal Ordinance 12-04-18-B, set to go into effect January 1, 2020, and reaffirm the previous business license code (Ordinance 08-21-07) and all other ordinances and resolutions related to business licenses not repealed by Ordinance 08-21-07.

**NEW BUSINESS**

REVIEW & CONSIDER RESOLUTION 10-15-19.....President  
(Amend Employee Classification Plan/Administrative Assistant, Public Works)

Introduce and call for consideration of Resolution 10-15-19 providing for an amendment to Ordinance 10-16-01 which establishes the Employee Classification Plan/Salary Schedule. The amendment calls for the deletion of Administrative Assistant, Public Works in Pay Grade 5 and reclassifies the existing job classification in Pay Grade 6.

REVIEW & CONSIDER RESOLUTION 10-15-19-A.....President  
(Delete Job Classification/Administrative Assistant, Fleet Maintenance)

Introduce and call for consideration of Resolution 10-15-19-A providing for the deletion of the position of Administrative Assistant, Fleet Maintenance, Pay Grade 6.

REQUEST PERMISSION TO PURCHASE EQUIPMENT.....President  
(Engineering/Bucket Truck)

Introduce and call for consideration of a request from Staci Hayes, Interim Director of Engineering, to purchase a Dur-A-Lift Non-Insulated Aerial Lift Bucket Truck from Ingram Equipment Company through Sourcewell in the amount of \$119,861.00. The vehicle is a budgeted item within the FY 2020 budget.

REVIEW & CONSIDER CONTRACT BILLINGS.....President

Introduce and call for consideration of the following Contract Billings:

1. **Geisler Contracting, Inc. -**  
Estimate No. 1 - \$35,354.40 – Construction – 2017 TAP Sidewalk Project
2. **CDG Engineers & Associates, Inc. -**  
Invoice No. 1 - \$3,710.68 – Construction Engineering/Inspection - 2017 TAP Sidewalk Project
3. **McClintock, Nelson & Associates, P.C. -**  
Invoice No. 2 - \$31,208.23 – Contract Accounting Services/September 2019

**TOTAL CONTRACT BILLINGS - \$70,273.31**

REVIEW & CONSIDER TRAVEL REQUESTS.....President  
(Fire Department, Police Department, Public Works, Tourism)

Introduce and call for consideration of the following Travel Requests:

**Fire Department**

Captain Ricky James  
Hale Fire Pumps Certification Class  
October 21-25, 2019  
Ocala, Florida  
Estimated Cost: \$1,144.00

**Police Department**

FTO Chris Byrd  
Alabama DRE Expert Instructor Training  
October 21-22, 2019  
Orange Beach, Alabama  
Estimated Cost: \$240.00

Officer Madison Nichols  
Alabama DRE In-Service Recertification Training  
October 21-22, 2019  
Orange Beach, Alabama  
Estimated Cost: \$590.00

Lieutenant Billy Haglund  
NRA Tactical Shooting Instructor Course  
November 11-15, 2019  
Florence, Alabama  
Estimated Cost: \$1,462.80

**Public Works**

Doug Reynolds  
Hale Fire Pumps Certification Class  
October 21-25, 2019  
Ocala, Florida  
Estimated Cost: \$1,144.00

**Tourism**

Tammy Doerer  
Main Street Alabama Director and Design Training  
October 22-23, 2019  
Wetumpka, Alabama  
Estimated Cost: \$421.32

REQUEST TO DISPOSE OF INVENTORY.....President  
(Magistrate)

Introduce and call for consideration of a request from Tammy Stuckey, Municipal Court Clerk, to declare the following items as surplus property no longer needed for municipal purposes and to authorize disposal of the property in a manner in accordance with state law.

- Office Chair                      City ID #5559
- Office Chair                      City ID #6561
- Office Chair                      City ID #02935

COUNCIL REPORTS/COMMENTS.....President

ADJOURNMENT: Tuesday, November 5, 2019 Council Work Session.....President

ADDENDUM:

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